

Subject: LA City Planning BID Case report
From: claudia.rodriguez@lacity.org
Date: 04/06/2018 09:27 AM

NOTIFICATION OF NEW ENTITLEMENT APPLICATIONS – EARLY NOTIFICATION REPORT

To: Business Improvement District (BID) Contacts

From: Rocky Wiles, BID Liaison

Subject: LA City Planning BID Case report

Attached is the Planning Department's bi-weekly Early Notification Report for Business Improvement Districts (BID's). The purpose of this report is to provide BID's with the earliest possible information about all applications for planning entitlements that have been filed in your BID area, even though not all applications are complete and some cases may eventually be withdrawn. Included in the report is contact information about the applicant so your BID can obtain more information about the project very early in the process. A separate report is shown for each BID. You will see that the report is provided in PDF and Excel formats.

The information in the report is sorted by BID. If there are any questions, please contact claudia.rodriguez@lacity.org.

—BID_20180406_092710AM.csv

Entitlement Applications Received by Department of City Planning

By Business Improvement District

03/18/2018 to 03/31/2018

Business Improvement District,App. date,Case Number,Address,Council Dist,Community Plan Area,Project Description,Request Type,Applicant Contact

GATEWAY TO LOS ANGELES,23-Mar-18,ENV-2018-1687-EAF,6151 W CENTURY BLVD

90045,11,Westchester - Playa del Rey,A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION; IN CONJUNCTION WITH AN EXISTING HOTEL REST; LOBBY; POOL; PATIO; ROOFTOP; MT RM,EAF-ENVIRONMENTAL ASSESSMENT,JONATHAN LONNER (310)802-4261

GATEWAY TO LOS ANGELES,23-Mar-18,ZA-2018-1686-CUB,6151 W CENTURY BLVD

90045,11,Westchester - Playa del Rey,A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR ON-SITE CONSUMPTION; IN CONJUNCTION WITH AN EXISTING HOTEL REST; LOBBY; POOL; PATIO; ROOFTOP; MT RM,CUB-CONDITIONAL USE BEVERAGE-ALCOHOLL,JONATHAN LONNER (310)802-4261

HOLLYWOOD ENTERTAINMENT DISTRICT,20-Mar-18,DIR-2018-1565-SPP,6230 W YUCCA ST

90028,13,Hollywood,PROJECT PERMIT COMPLIANCE REVIEW TO ALLOW A 1'-8'' (W) X 10'-2.75,SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE,SCOTT HAMPTON (909)915-0527

HOLLYWOOD ENTERTAINMENT DISTRICT,20-Mar-18,ENV-2018-1566-CE,6230 W YUCCA ST

90028,13,Hollywood,PROJECT PERMIT COMPLIANCE REVIEW TO ALLOW A 1'-8'' (W) X 10'-2.75,CE-CATEGORICAL EXEMPTION,SCOTT HAMPTON (909)915-0527

SOUTH LOS ANGELES INDUSTRIAL TRACT (GOODYEAR),21-Mar-18,ENV-2018-1601-CE,944 E SLAUSON AVE 90011,9 ,Southeast Los Angeles,AN EXISTING 42,654 SQUARE-FOOT SUPERMARKET REQUESTING THE SALE AND DISPENSING OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR OFF-SITE CONSUMPTION WITH EXISTING HOURS OF OPERATION OF 24 HOURS DAILY,CE-CATEGORICAL EXEMPTION,MARGARET TAYLOR (818)398-2740

SOUTH LOS ANGELES INDUSTRIAL TRACT (GOODYEAR),21-Mar-18,ZA-2018-1600-CUB,944 E SLAUSON AVE 90011,9 ,Southeast Los Angeles,AN EXISTING 42;654 SQUARE-FOOT SUPERMARKET REQUESTING THE SALE AND DISPENSING OF A FULL LINE OF ALCOHOLIC BEVERAGES FOR OFF-SITE CONSUMPTION WITH EXISTING HOURS OF OPERATION OF 24 HOURS DAILY,CUB-CONDITIONAL USE BEVERAGE-ALCOHOL,MARGARET TAYLOR (818)398-2740

STUDIO CITY,29-Mar-18,DIR-2018-1771-SPP,12214 W VENTURA BLVD 91604,2 ,Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass,THE REMOVAL OF AN EXISTING AWNING AND ALLOW THE INSTALLATION OF A NEW SET OF INTERNALLY ILLUMINATED LED CHANNEL LETTERS TO READ "KODAK LENS OPULENT EYE OPTOMETRY.",SPP-SPECIFIC PLAN PROJECT PERMIT COMPLIANCE,BOB PACKHAM (310)625-2640

STUDIO CITY,29-Mar-18,ENV-2018-1772-CE,12214 W VENTURA BLVD 91604,2 ,Sherman Oaks - Studio City - Toluca Lake - Cahuenga Pass,THE REMOVAL OF AN EXISTING AWNING AND ALLOW THE INSTALLATION OF A NEW SET OF INTERNALLY ILLUMINATED LED CHANNEL LETTERS TO READ "KODAK LENS OPULENT EYE OPTOMETRY.",CE-CATEGORICAL EXEMPTION,BOB PACKHAM (310)625-2640

SUNSET AND VINE,22-Mar-18,AA-2018-1633-PMLA,5800 W SUNSET BLVD

90028,13,Hollywood,PRELIMINARY PARCEL MAP,PMLA-PARCEL MAP,JAMES PUGH (310)445-5700

—Attachments:

BID_20180406_092710AM.pdf	96.5 KB
---	---------

BID_20180406_092710AM.csv	3.0 KB
---	--------